

# SUTTON BENGER PARISH COUNCIL


9 Manor Farm Drive, Sutton Benger, Wiltshire, SN15 4RW – parishclerk@suttonbengerparishcouncil.gov.uk

To: The Chair and all members of the Sutton Benger Parish Council

Ladies and Gentlemen:

You are summoned to attend a **Meeting of Sutton Benger Parish Council** to be held in the **Sutton Benger Village Hall** on **Wednesday 12 September 2018** commencing at **7.45pm** when the following business will be transacted.

Yours faithfully



Linda Roslyn  
Clerk to the Parish Council  
07 September 2018

*Parish Council meetings are open and members of the public and press are welcome to attend. Such entitlement does not include the right to speak except during the Public Forum, where any registered local government elector within the Parish is entitled to speak once on issues affecting the Parish. Any questions asked shall not require a response or debate. The Council may wish to consider a matter in more detail at a later date before making a full response. (Please see the Council's Standing Orders for further information – available on the website or on request from the Parish Clerk).*

## AGENDA

- 053<sup>(18)</sup> a) To note those in attendance and receive apologies.  
b) To note the change of the Clerk's name to Ms Linda ROSLYN.
- 054<sup>(18)</sup> To receive any Declarations of Pecuniary Interests.
- 055<sup>(18)</sup> **Public Forum Session** – to receive questions and comments from the public. (*This session will last no longer than 15 minutes*).
- 056<sup>(18)</sup> To approve and sign the minutes of the Parish Council Meeting on 11 July 2018.
- 057<sup>(18)</sup> **Finance**
- a) To receive the quarterly budget statement and to approve invoices and cheques for signing.
- b) To consider a Community Grant application from the Sutton Benger Rugby Football Club for £500.00 for new training equipment.
- c) To consider quotations for the Grass Cutting contract for areas of grass on the High Street and Sutton Lane
- d) To consider the purchase and ongoing costs of a 35ml Dog Waste Bin at a cost of up to £185.66 excl VAT to be installed at The Park.
- 058<sup>(18)</sup> **Planning and Development Control**
- a) To consider new planning applications:

|     |                |  |
|-----|----------------|--|
| i   | 18/06040/FUL   | Maytree House, Chestnut Road, SN15 4RP – Change of use from redundant agricultural land to garden  |
| ii  | 18/07382/FUL   | Land at Sutton Lane, SN15 4RR – Residential development for 22 dwellings with associated infrastructure, landscaping and construction of new access onto Sutton lane |
| iii | 18/07883/PNCOU | The Byre (West), Draycot Cerne, SN15 5LD – Notification for Prior Approval of a Proposed Change of Use of Office Building (B1a) to Dwelling (Use Class C3)           |

- b) To note the status of previously considered planning applications:

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| Planning Ref:                | Details   | PC Decision                   | WC Decision                  |
|------------------------------|---|-------------------------------|------------------------------|
| 16/11427/FUL                 | Land Adjacent to Sharplands Sutton Lane SN15 4RS – Construction of 14 Affordable Houses                   | Object                        |                              |
| 17/03417/OUT                 | Land South-East of J17 of M4 Motorway – Outline planning for the erection of up to 1m sq ft of Class B8   | Object                        | <b>Approve w/ conditions</b> |
| 17/11192/FUL<br>17/11636/LBC | Arms Farm, 9 High Street, SN15 4RE – Alterations & Refurbishment to existing Farmhouse                    | No PCM decision               | <b>Approve w/ conditions</b> |
| 18/01661/REM                 | Arms Farm, 9 High Street, SN15 4RE – Reserved matters   | Object                        | <b>Approve w/ conditions</b> |
| 18/03007/FUL                 | Land South-East of J17 of M4 Motorway - Full Planning Permission for Groundworks and Drainage Proposals   | No comment                    |                              |
| 18/04169/FUL                 | Frampton Farm, High Street, SN15 4RL - Change of use of land for one gypsy and traveller pitch.           | Support subject to conditions |                              |
| 18/04443/FUL<br>18/04884/LBC | Arms Farm 9 High Street SN15 4RE - Conversion of agricultural barn to dwelling, etc.                      | No comment                    | <b>Approve w/ conditions</b> |
| 18/04746/FUL                 | French Gardens, High Street, SN15 4RD - Alteration to layout of existing private access.                  | Support subject to conditions |                              |
| 18/05247/FUL                 | 2 Box Cottage Sutton Benger SN15 4RE – Garage extension   | No Objections                 | <b>Approve w/ conditions</b> |
| 18/05854/LBC                 | Bell House Hotel SN15 4RH - (Amendment to LBC 17/10158/LBC to allow for use of natural slate on the roof) | No Objections                 | <b>Approve w/ conditions</b> |
| 18/0376/PIP                  | Gate Farm, High Street, SN15 4RE – Development of 5 detached houses                                       | Object                        |                              |
| 18/06554/TCA                 | Rowans, 58 High Street, SN15 4RL – Fell 1 Holm Oak (T1), Reduction to 4 trees                             | No response                   | <b>Approve w/ conditions</b> |
| 18/06563/TCA                 | 7 Chestnut Road, SN15 4RP – 30% Crown Reduction and reduce branches to Horse Chestnut                     | No response                   | <b>Approve w/ conditions</b> |

c) To note any other planning matters.

- 059<sup>(18)</sup> **Neighbourhood Development Plan** - To consider the NDP Options as proposed by Bluestone Planning.
- 060<sup>(18)</sup> **Highways and Parish Steward** - To receive an update from Cllr P Jones.
- 061<sup>(18)</sup> **Rights of Way** – To receive an update from Cllr L Varnham.
- 062<sup>(18)</sup> **Village Hall** - To receive an update from Cllr N Hayward.
- 063<sup>(18)</sup> **Primary School** – To receive an update from Cllr B Carter.
- 064<sup>(18)</sup> **Wiltshire Council** – To note any matters relating to Wiltshire Council.
- 065<sup>(18)</sup> **Centenary of the Great War** – To agree arrangements for planting the commemorative tree with a plaque and liaising with other Community Groups to hold an event.
- 066<sup>(18)</sup> To note the Clerk's Report, including main items of correspondence.
- 067<sup>(18)</sup> To note the date of the next **Parish Council Meeting as Wednesday 10 October 2018** in the Village Hall, starting at **7.45 pm**.